

# F.S. 907.043 "CITIZENS RIGHT-TO-KNOW ACT"

## St Lucie County Pretrial Release Program

### St. Lucie County Report

---

The St Lucie County Pretrial Release Program is funded through the St Lucie County Board of County Commissioners, under the office of the County Attorney, with direct supervision of the St Lucie County Criminal Justice Director.

---

#### **Office Location:**

St. Lucie County Courthouse

218 S. 2nd Street

Fort Pierce, FL 34950

Telephone: (772) 462-6772

Fax: (772) 462-1102

The St. Lucie County Pretrial Release Program has been staffed by county employees since June 2007. Although initially started to provide supervision of pretrial defendants and to alleviate jail over-crowding, it has provided supervision of other cases when ordered by the Judiciary. Since the Program provides enhanced supervision (including GPS monitoring), defendants have been sanctioned from Drug Court, defendants have been referred from Mental Health Court while pending evaluations, a few have been ordered under supervision while pending appeal, and a number of defendants are ordered to the Program while their case is pending for Violation of Probation (both circuit and county). In addition, the Program has a minimal number of defendants that have been sentenced to "house arrest" as an alternative to county jail, and this may be considered as an area of future expansion.

St. Lucie County Pre-Trial  
Summary of Weekly Statistics

12/10/2021 3:15:39 PM

Week of: December 6, 2021

Pretrial			Sentenced			Assessed / Interviewed		Qualified or Meet Criteria		Pretrial New Defendants		Sentenced New Defendants		Detention Orders			Disposed		Pretrial Release Type		
GPS	Non-GPS	HA	GPS	Non-GPS	HA-Sen	PTS	Sentenced	PTS	Sentenced	Total	Indigent	Total	Indigent	Type	PTS	Sen.	Denied	PTS	Sen.	Bond	ROR
131	54	2	2	0	0	0	0	0	0	8	8	0	0		2	0	0	7	0	8	0
														FTA	0	0	0				
														GPS	0	0	0				
														New	0	0	0				
														Drug	1	0	0				
														Prog	1	0	0				

New Cases for Week of 11/27/2021

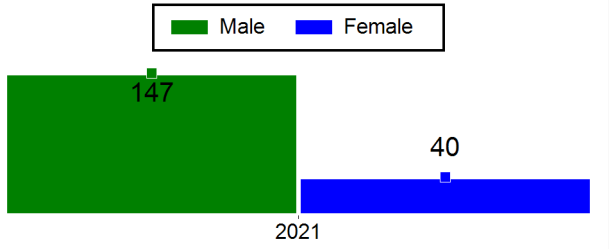
\_\_\_Prior Convictions\_\_\_

Name	Type	Case#	Charges	Prior	Prior	Prior	Indigent	Assessed/	Qualified/	Date of	Bond or	Date	Next Court
				Felony	Misd	Unknown		Interviewed	Meet Criteria	Order	ROR	Released	Date
DURANT,TRACY,LAMONT	GPS	562021MM002361	BATTERY-TOUCH OR STRIKE (1)	4	14		Yes	No		11/29/2021	Surety Bond	11/29/2021	1/27/2022
FRIERSON,IKEKIA,CHICONA MARLENE	HA	562021CF002022	GRAND THEFT-MOTOR VEHICLE (1); DRIVING WITH LICENSE SUSPENDED - PRIOR CONVICTION FOR SUSPENSION SPECIFIED IN 322.34(10)(A) (1)	1	7		Yes	No		12/2/2021	Surety Bond	12/3/2021	12/14/2021
HADDEN,DANNY,LAMAR	GPS	562021MM002141	BATTERY (1)	3	13		Yes	No		12/3/2021	Surety Bond	12/3/2021	12/15/2021
MCCLELLAN,JOE,DAVID	STD	562021MM002175	USE OR POSSESSION OF DRUG PARAPHERNALIA (1)	7	10		Yes	No		11/5/2021	Surety Bond	11/29/2021	12/8/2021
		562021MM002235	DRUG EQUIP-POSSESS-AND OR USE (1)										
RIEDMAN,IVY,MICHELLE	STD	562021MM002364	BATTERY-TOUCH OR STRIKE(2)	0	0		Yes	No		11/29/2021	Cash Bond	11/29/2021	1/11/2022
SEWELL,SAMANTHA,REB ECCA	GPS	562020MM002268	BATTERY(1)	0	0		Yes	No		11/30/2020	Surety Bond	12/1/2021	1/4/2022
TENA SERRANO,VICTOR,ALFO NSO	GPS	562021MM002399	SIMPLE ASSLT-INTENT THREAT TO DO VIOLENCE(1)	0	0		Yes	No		12/2/2021	Cash Bond	12/2/2021	1/24/2022

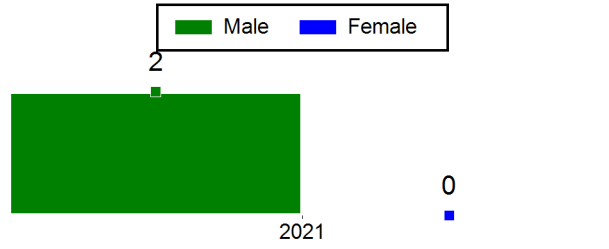
TORRES,NELSON,OMAR	GPS	562021CF002198	HOMICIDE- MURDER WHILE ENGAGED IN CERTAIN FELONY OFFENSE(1); SEX ASLT-W WEAPON OR FORCE SEX BATT VICTIM 12 YOA OLDER (1); AGGRAV BATTERY- PERSON USES A DEADLY WEAPON (1); SIMPLE ASLT- INTENT THREAT TO DO VIOLENCE(1); KIDNAP-FLSE IMPRISON-ADULT (1); OBSTRUCT JUSTICE- TAMPERING IN FELONY 2ND DEGREE PROCEEDING (1)	0	2		Yes	No			9/9/2021	Surety Bond	12/1/2021	12/13/2021
Total: 8														



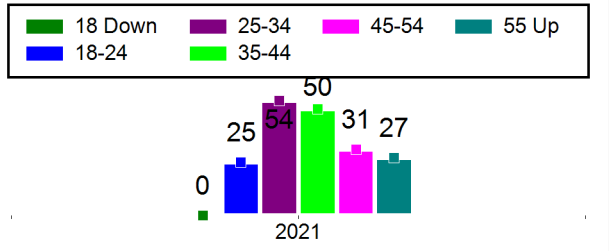
**Male and Female Defendants on Pretrial**



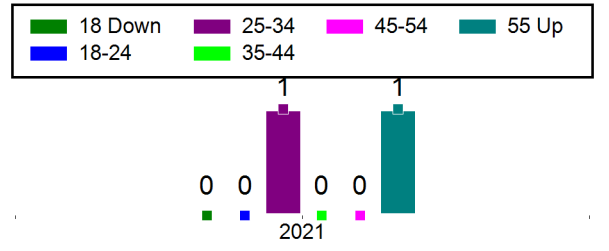
**Male and Female Defendants - Sentenced**



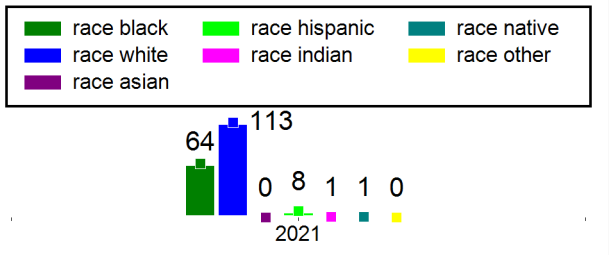
**Age Profile of Defendants on Pretrial**



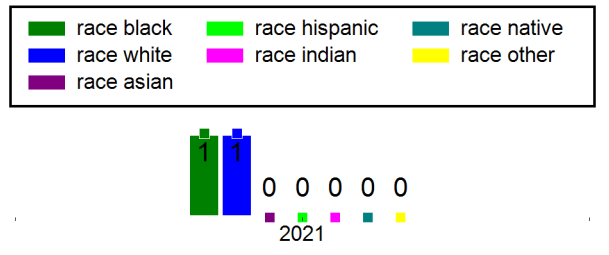
**Age Profile of Defendants - Sentenced**



**Race Profile of Defendants on Pretrial**



**Race Profile of Defendants - Sentenced**



**Program Fees Collected YTD**

