F.S. 907.043 "CITIZENS RIGHT-TO-KNOW ACT"

St Lucie County Pretrial Release Program

St. Lucie County Report

The St Lucie County Pretrial Release Program is funded through the St Lucie County Board of County Commissioners, under the office of the County Attorney, with direct supervision of the St Lucie County Criminal Justice Director.

Office Location:

St. Lucie County Courthouse

218 S. 2nd Street

Fort Pierce, FL 34950

Telephone: (772) 462-6772

Fax: (772) 462-1102

The St.Lucie County Pretrial Release Program has been staffed by county employees since June 2007. Although initially started to provide supervision of pretrial defendants and to alleviate jail over-crowding, it has provided supervision of other cases when ordered by the Judiciary. Since the Program provides enhanced supervision (including GPS monitoring), defendants have been sanctioned from Drug Court, defendants have been referred from Mental Health Court while pending evaluations, a few have been ordered under supervision while pending appeal, and a number of defendants are ordered to the Program while their case is pending for Violation of Probation (both circuit and county). In addition, the Program has a minimal number of defendants that have been sentenced to "house arrest" as an alternative to county jail, and this may be considered as an area of future expansion.

St. Lucie County Pre-Trial Summary of Weekly Statistics

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Week of: April 1, 2024

| | | | | | | | | | | Pretrial | | Sentence | ed |] | | | | | | Pret | trial |
|------------|-------------|-----------|------------|-------------|------------|--------------------|-----------|-----------------|--------------|----------------|-----------------|----------------|-----------------|------------------|------------|------|---------------|------------|------|--------------|-------|
| Pretrial | | | Senten | iced | | Assess Intervie | | Qualified or Me | eet Criteria | New Defendants | | New Defendants | | Detention Orders | | | | Disposed | | Release Type | |
| <u>GPS</u> | Non- GPS | <u>HA</u> | <u>GPS</u> | Non- GPS | HA- Sen | <u>PTS</u> | Sentenced | <u>PTS</u> | Sentenced | <u>Total</u> | <u>Indigent</u> | <u>Total</u> | <u>Indigent</u> | <u>Type</u> | <u>PTS</u> | Sen. | <u>Denied</u> | <u>PTS</u> | Sen. | Bond | ROR |
| 90 | 49 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 10 | 0 | 0 | | 0 | 0 | 0 | 5 | 0 | 13 | 0 |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | <u>FTA</u> | 0 | 0 | 0 | | | | |
| | | | | | | | | | | | | | | <u>GPS</u> | 0 | 0 | 0 | | | | |
| | | | | | | | | | | | | | | New | 0 | 0 | 0 | | | | |
| | | | | | | | | | | | | | | <u>Drug</u> | 0 | 0 | 0 | | | | |
| | | | | | | | | | | | | | | Prog | 0 | 0 | 0 | | | | |

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| New Cases for | Week of 3/23/2024 | |
|---------------|-------------------|--|
|---------------|-------------------|--|

___Prior Convictions__

| | | | | Prior | Prior | Prior | | Assessed/ | Qualified/ | Date of | Bond or | Date | Next Court |
|-----------------------------------|-------------|----------------|---|--------|-------|---------|----------|-------------|---------------|--------------|----------------|-----------|-------------|
| <u>Name</u> | <u>Type</u> | Case# | Charges | Felony | Misd | Unknown | Indigent | Interviewed | Meet Criteria | <u>Order</u> | ROR | Released | <u>Date</u> |
| CALDERON APONTE,JAIME,LUIS | STD | 562024CF000903 | FIRING WEAPON-DISCHARGE FIREARM FROM VEHICLE(1); WEAPON OFFENSE- IMPROPER EXHIBIT FIREARM OR DANGEROUS WEAPON (1) | 0 | 0 | | Yes | No | | 3/28/2024 | Surety Bond | 3/28/2024 | |
| DERDA,RYAN,PAUL | GPS | 562023MM001691 | VIOLATION OF INJUNCTION PROTECTION DOMESTIC VIOLENCE(1) | 0 | 0 | | Yes | No | | 8/25/2023 | Surety Bond | 3/26/2024 | 4/25/2024 |
| FIALHO,PAUL,SIMON | STD | 562024MM000767 | BATTERY-TOUCH OR STRIKE (1) | 0 | 4 | | No | No | | 3/27/2024 | Surety Bond | 3/28/2024 | 4/18/2024 |
| FORBES,DAMION,ANTHO NY | STD | 562024MM000760 | MARIJUANA- POSSESS-NOT MORE THAN 20 GRAMS (1); DUI - INFLUENCE OF ALCOHOL OR DRUGS (1) | 0 | 0 | | Yes | No | | 3/26/2024 | Surety Bond | 3/26/2024 | 5/28/2024 |
| MCGEE PARKER,TYREA,BRANDO N | GPS | 562024MM000713 | MARIJUANA- POSSESS-NOT MORE THAN 20 GRAMS (1) | 0 | 0 | | Yes | No | | 3/1/2024 | Surety Bond | 3/27/2024 | 4/25/2024 |
| PALMER,SHANE,ANTHON Y | STD | 562024CF000882 | MARIJUANA- POSSESS- POSSESS MARIJUANA OVER 20 GRAMS(1) | 0 | 0 | | Yes | No | | 3/27/2024 | Surety Bond | 3/28/2024 | |

| DEE/(EQ T)/ | 000 | 5000041414000004 | DOGGEOGIONI OF | | | | | 0/00/000 | 10 1 | 0/00/0004 | 4/05/0004 |
|------------------------------------|-----|------------------|--|---|---|-----|----|----------|------------------|-----------|-----------|
| REEVES,TY JHEER,MALALIK | GPS | 562024MM000821 | POSSESSION OF 20 GRAMS OR LESS OF CANNABIS(1); USE OR POSSESSION OF DRUG PARAPHERNALIA (1); CONTRIBUTING TO THE DELINQUENCY OR DEPENDENCY OF A CHILD(1) | 0 | 0 | No | No | 3/22/202 | 4 Surety Bond | 3/23/2024 | 4/25/2024 |
| ROSAS MONZON,ALBERTO,ISMA EL | STD | 562024MM000759 | BATTERY-TOUCH OR STRIKE (1) | 0 | 0 | Yes | No | 3/26/202 | 4 Surety Bond | 3/28/2024 | 4/25/2024 |
| STAPLES,DONTAVIS,ALO NZO-JAMAAL | STD | 562024CF000904 | LARC-GRAND THEFT OF FIREARM (1); MARIJUANA- POSSESS-NOT MORE THAN 20 GRAMS(1); DRUG EQUIP-POSSESS- AND OR USE(1); MOVING TRAF VIOL-DWLSR OR REVOCATION EQUIV STATUS(1) | 1 | 0 | No | No | 3/28/202 | 4 Surety Bond | 3/28/2024 | |
| THOMPSON,RONECIA,LA NAE | STD | 562024CF000871 | AGGRAV BATTERY-COMMIT AGGRAVATED BATTERY (1); BATTERY-COMMIT DOMESTIC BATTERY BY STRANGULATION (1); POSSESSION OF WEAPON-OR AMMO BY CONVICTED FLA FELON (1) | 2 | 1 | Yes | No | 3/26/202 | Surety Bond | 3/26/2024 | |
| WALKER,TAWANNA,LATR ESE | STD | 562024CF000861 | DRUGS-POSSESS- CNTRL SUB WO PRESCRIPTION(1) | 2 | 8 | Yes | No | 3/25/202 | 4 Surety Bond | 3/27/2024 | 5/20/2024 |

| WILLIAMS, JEREMY, RONE LL | STD | 562024CF000967 | DRUGS-POSSESS- CNTRL SUB WO PRESCRIPTION (1); DRUG EQUIP- POSSESS-AND OR USE (1) | 1 | 3 | Yes | No | 3/27/2024 | Surety Bond | 3/29/2024 | |
|------------------------------|-----|----------------|---|---|---|-----|----|-----------|----------------|-----------|----------|
| WINGER,HARRY,ALLEN | STD | 562024MM000764 | BATTERY-TOUCH OR STRIKE (1) | 0 | 0 | Yes | No | 3/27/2024 | Surety Bond | 3/27/2024 | 5/6/2024 |
| Total: 13 | | | | | | | | | | | |

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| | | | | Date of | Bond or | Date | Violation or | Detention Order |
|-------------|-------------|-------|---------|--------------|---------|----------|----------------|-------------------|
| <u>Name</u> | <u>Type</u> | Case# | Charges | <u>Order</u> | ROR? | Released | Non-Compliance | Granted or Denied |
| | | | | | | | | |













