

SHERIFF'S OFFICE DOMESTIC, REPEAT, DATING, SEXUAL, STALKING VIOLENCE & VULNERABLE ADULT WORKSHEET

General Information

CASE NUMBER: _____

1. How are you related to the Respondent: _____
2. If you are married to the Respondent, what is the date of your marriage: _____
3. Was a law enforcement officer called as a result of the Violence or Vulnerable Act: _____
4. Was an arrest made: _____ If yes, when was the Respondent arrested: _____
5. Give **“DOB & Name”** – **“Race & Gender”** of any minor children between you & the Respondent or **“if” O/B/O**
() _____ () _____
() _____ () _____
6. **IMPORTANT:** Who is in physical possession of the minor child(ren) at this time: Please check one:
Petitioner _____, **Respondent:** _____, **Other:** _____
7. **Vulnerable Adult Injunctions:** Does the **victim** own or rent the occupied residence _____ Yes _____ No
8. If residence owned or rented by Respondent, who will take custody of vulnerable adult: _____
9. If Respondent is removed from the victim's home, who will take custody of vulnerable adult: _____
10. If petition filed O/B/O, does the petitioner want to be present when petition is served on V.A. ____ Yes ____ NO
11. **Vulnerable Adult Injunctions:** Financial Institution(s) to be served: _____

Petitioner Information

1. Name: _____ Phone # _____
2. Home Address: _____
3. Place of Emp & Add: _____
4. Date of birth: _____ Race: _____ Gender: _____
Hgt: _____ Wgt: _____ Eye Color: _____ Hair Color: _____

Respondent Information ***** Every Question Must Be Answered *****

1. Is the Respondent currently in Jail _____ No _____ Yes _____ Where? _____
2. Name: _____ Phone# _____
3. Home Address: _____
4. Place of Emp & Add: _____
5. Work days & hours: _____ Wk Phone # _____
6. Date of birth (preferred) (or approx age): _____ Race: _____ Gender: _____
7. Height: _____ Weight: _____ Eye color: _____ Hair: _____
8. Scars or tattoos (be specific & location) _____
9. Other address where Respondent may be found: _____
10. Does the Respondent own **FIREARMS** or weapons? _____ **What type:** _____
11. Description of Respondent's vehicle: _____